This scholarship was established by friends of Brian Cashmere and is awarded annually to an outstanding Pittston Area High School senior or homeschooled student who best exemplifies Brian’s leadership, character and sportsmanship. Applicants may be required to interview with representatives of the Brian Cashmere Fund of The Luzerne Foundation.

**Eligibility Criteria:**

- A senior at Pittston Area High School or a homeschooled student residing within the Pittston Area School District
- Maintaining a 3.0 GPA or better
- Letter-winner in at least one varsity sport
- Demonstrating financial need
- Demonstrated leadership aptitude
- Planning to enroll as an undergraduate in an accredited two or four-year college/university as a full-time student
- The recipient is required to maintain at least a “C” average or 2.0 equivalent at the college of his/her choice

**Application Information**

The following must be returned to The Luzerne Foundation by **March 27th, 2020.**

- One (1) copy of the Scholarship Application.
- One (1) essay answering the following question:
  
  **Describe an experience that has impacted how you define leadership.**
  
  (The essay should not exceed two typewritten, double-spaced pages.)
  
- One (1) copy of an official cumulative high school grade transcript through the most recent term.
- Two (2) letters of recommendation from adults other than family members, which can include teachers, clergy, employers, etc.
- EFC (Expected Family Contribution) on confirmation page of FAFSA report. **Please note:** A complete copy of your Student Aid Report (SAR), may be requested, but is not required upon application submission.

**Please submit application and all documents to:**

The Luzerne Foundation
Scholarship Processing
34 South River Street
Wilkes-Barre, PA 18702
570-822-2065
The Brian Cashmere Scholarship
of The Luzerne Foundation

APPLICANT INFORMATION (Please print using dark ink.)

Name:__________________________________________________________________
Last    First    Middle

Permanent Address:_______________________________________________________
Street   City   State Zip

Date of Birth:_______________________  Male________       Female________

Social Security # (last 4) _________________ Telephone #:___________________

Luzerne County resident? ___Yes ___No   Email: _______________________________

High School:__________________________  Graduation Date:____________________

FAMILY INFORMATION
(Provide the following information where applicable.)

Name of father/stepfather/guardian:___________________________________________

Address:________________________________________________________________
Street   City   State   Zip

Name of mother/stepmother/guardian:_________________________________________

Address:________________________________________________________________
Street   City   State   Zip

Check if applicable: ( ) father deceased   ( ) mother deceased   ( ) parents divorced

Name of spouse:__________________________________________________________

Address:________________________________________________________________
Street   City   State   Zip

COLLEGE/UNIVERSITY INFORMATION

Year in college during the coming academic year:   ( ) Fr  ( ) Soph  ( )Jr   ( ) Sr   ( ) Grad

College you are planning to attend:___________________________________________

Address (City/State) of college: ________________________________________

Full-time student?_____ Yes _____No       If no, # of credits_______________

Major field of study:_______________________________________________________
Brian Cashmere Scholarship

Name of Applicant: _____________________________________________

(Please PRINT your name.)

Planning to Attend: (Name of educational institution) _________________________________

Majoring in: __________________________________________________________________

SCHOOL AND COMMUNITY ACTIVITIES
Please list extracurricular, community and religious activities in which you have participated during the past 4 years. Attach additional sheet if necessary.

<table>
<thead>
<tr>
<th>Activity</th>
<th># of Years</th>
<th>Leadership Positions, Awards &amp; Recognition</th>
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WORK EXPERIENCE
Please list your paid work experience during the past four years, beginning with your most recent position.

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<th>Employer</th>
<th>Nature of Work</th>
<th>Dates of Employment</th>
<th>Hrs/Wk</th>
<th>Phone #</th>
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CERTIFICATION
I hereby affirm that the information provided on this form is accurate and complete to the best of my knowledge.

_____________________________________________ ________________________
Applicant’s Signature Date